

**COMMUNITY ENGAGEMENT PLANNING SHEET**

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|  | **PERSON/GROUP ONE** | **PERSON/GROUP TWO** | **PERSON/GROUP THREE** |
| **NAME OF STAKEHOLDER** **GROUP** |  |  |  |
| **MISSION** |  |  |  |
| **CONTACT** **PERSON(S)** |  |  |  |
| **ISSUES/EXPECTATIONS RELATED TO OUR STAKEHOLDER** |  |  |  |
| **HISTORY OF COMMUNICATIONS****INTERACTIONS****PARTNERSHIPS AND****CONFLICTS** |  |  |  |