

**2019-2020 Charter Presidents**

**REGION** \_\_\_\_\_

Charter: \_\_\_\_\_ School: \_\_\_\_\_

District: \_\_\_\_\_

President: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Address: \_\_\_\_\_

Work phone: \_\_\_\_\_ Work Fax Number: \_\_\_\_\_

Home phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Please check the appropriate box for affirmative action:     Male     Female

African/American     Asian     Caucasian     Eskimo – American Indian

Filipino     Latino     Pacific Islander

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Charter: \_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_

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**2019/20 CHARTER PRESIDENTS**

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